

# Exhibitor Event Registration Form

Exhibitors are welcome and strongly encouraged to attend MPMA conference events. This form is for Exhibitors to use to register for events, meals, workshops, etc. There are no Conference Registration fees, as your Exhibitor Booth Fee allows your Company to send up to two (2) Booth Attendees during the MPMA Conference. Workshops, some meals, tours, and evening events do have individual prices, and are available to Booth Attendees a la carte. If an item is n/c, and you'd like to attend, please register the correct quantity (this greatly assists us with ensuring enough space for all).

For complete descriptions of events, meals, speakers, etc. please visit [www.mpma.net](http://www.mpma.net) for a Preliminary Conference Program to download/review.

You may return this form to the MPMA Office:

1. Fax to 303-979-3553 or 303-973-3672
2. Scan and email to [info@mpma.net](mailto:info@mpma.net) or [mntplainsoffice@aol.com](mailto:mntplainsoffice@aol.com)
3. Mail hardcopy to MPMA 7110 W David Drive, Littleton, CO 80128

Company Name \_\_\_\_\_

Booth Delegate Information (you may use one form for both booth attendees)

Full Name \_\_\_\_\_

Full Name \_\_\_\_\_

Email Address \_\_\_\_\_

Email Address \_\_\_\_\_

**Exhibit Hall Hours of Operation:**

Open: Wednesday, October 19 7:30 am - 5:00 pm  
 Open: Thursday, October 20 8:00 am - 5:00 pm

**Exhibit Hall Set-up/Teardown:**

Set-up: Tuesday, October 18 from 8:00 am - 4:00 pm.  
 Break-down: Thursday, October 20, 5:00 pm - 7:00 pm.

<b>Monday, 10/17</b>				
WORKSHOPS				
		Price	Qty	Total
W1	Interpretive Writing 101	25	_____	_____
W2	Oral Histories in the Digital Realm	25	_____	_____
W3	Introduction to Grant Writing	25	_____	_____
W4	Changing Negative Workplace Behavior	25	_____	_____
W5	Don't Let the Paper Get You Down!	25	_____	_____

<b>Friday, 10/21</b>				
WORKSHOP				
		Price	Qty	Total
W11	Helping Hands	n/c	_____	_____
MEALS				
L6	Closing Plenary Lunch	17	_____	_____
TOURS				
T4	High Style Helena	15	_____	_____
T5	Haunted Helena	15	_____	_____
T6	Majestic Mount Helena	15	_____	_____
T7	Helena's Industrial Complexes	15	_____	_____
EVENING EVENT				
EE5	Halloween Closing Party	n/c	_____	_____

<b>Tuesday, 10/18</b>				
WORKSHOPS				
		Price	Qty	Total
W6	Interpretive Writing 201	25	_____	_____
W7	Dealing With Difficult Volunteers	25	_____	_____
W8	Who do you Really Think you Are?	25	_____	_____
W9	Project WET Training	25	_____	_____
W10	Secrets from Exhibit Designers	50	_____	_____
TOURS				
T1	Butte: Decadence, Wealth & Immigrants	40	_____	_____
T2	Great Falls: Buffalo Jumps, Waterfalls	40	_____	_____
T3	Deer Lodge: Where Cattle was King	40	_____	_____
EVENING EVENT				
EE1	Opening Reception	25	_____	_____

<b>SESSIONS</b>							
<i>Please circle any you plan to attend. These are no charge.</i>							
<b>Wednesday</b>							
Morning	A1	A2	A3	A4	A5	General Session	
Early Afternoon	B1	B2	B3	B4	B5	B6	
Late Afternoon	C1	C2	C3	C4	C5	C6	
<b>Thursday</b>							
Early Morning	D1	D2	D3	D4	D5	D6	
Late Morning	E1	E2	E3	E4	E5	E6	E7
Early Afternoon	F1	F2	F3	F4	F5	F6	
Late Afternoon	G1	G2	G3	G4	G5	G6	
<b>Friday</b>							
Early Morning	H1	H2	H3	H4			
Late Morning	I1	I2	I3	I4			

<b>Wednesday, 10/19</b>				
MEALS				
		Price	Qty	Total
BR1	Exhibit Hall Breakfast	n/c	_____	_____
L1	SMAC Lunch	17	_____	_____
L2	N.A.M.E. Lunch	17	_____	_____
L3	RC-MPMA Lunch	17	_____	_____
L4	EdCom Lunch	17	_____	_____
EVENING EVENT				
EE2	Downtown Museum Crawl	25	_____	_____
EE3	Late-Nite at the Bar	n/c	_____	_____

<b>Thursday, 10/20</b>				
MEALS				
		Price	Qty	Total
BR2	Volunteer Coord Committee Brkfst	13	_____	_____
BR3	CurCom Breakfast	13	_____	_____
L5	Annual Leadership Lunch	17	_____	_____
EVENING EVENT				
EE4	MPMA Awards Banquet & Live Auction	22	_____	_____

<b>Total Charges</b>	
Workshops	_____
Evening Events	_____
Meals	_____
Tours	_____
<b>Grand Total</b>	<b>_____</b>